

**AGENDA
REGULAR MEETING
PARKS, RECREATION AND BEAUTIFICATION COMMISSION
CITY HALL COUNCIL CHAMBERS
154 S. 8TH STREET, GROVER BEACH, CA
THURSDAY, JULY 16, 2015 6:30 P.M.**

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

Chair Heidi Boatman, Vice Chair Geraldine Roseboro
Commissioners Debbie Johnston and Jan Oljerholm.

ANNOUNCEMENTS

July is National Parks & Recreation month
New Parks, Recreation & Beautification Commission appointments
World Special Olympics Host City Celebration, Wednesday, July 22, 6:30 p.m.

CEREMONIAL CALENDAR

PRESENTATIONS

PUBLIC COMMUNICATIONS

Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

CORRESPONDENCE

- Dune Run Run and Walk Registration Flyer
- Current Press Releases

CITY COUNCIL REPORT

CITY MANAGER'S REPORT

Robert Perrault

CONSENT AGENDA

The following routine item(s) are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **June, 2015 Department Monthly Report.** (Recommendation: Staff recommends the Commission approve the Monthly Report as submitted.)

2. **Minutes.** Minutes from Regular and Special Meetings. (**Recommendation:** The Commission is requested to approve the minutes as submitted.)

REGULAR BUSINESS

3. **27th Annual Dune Run Run & Walk.** Saturday, August 22, 9:00 a.m. at the Ramona Garden Park Center. The Dune Run Run is held in conjunction with the Stone Soup Music Faire hosted by the Chamber of Commerce. (**Recommendation:** The Commission is requested to provide feedback regarding planning for the 26th Annual Dune Run Run.) Director Petker.
4. **Establishment of Joint Meeting with City Council.** The Commission should review potential dates in September to meeting with the City Council to discuss roles, goals and objectives. (**Recommendation:** The Commission is requested to selected potential meeting dates in September for a Joint Meeting with City Council.) Director Petker.

COMMISSION AGENDA

Beautification Award Nominations. The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting (carried over from last month):

- 899 W. Grand Avenue, Rabobank Grover Beach

STAFF COMMUNICATIONS

Follow Up Reports:

- **Ramona Garden Park Playground Equipment** – Recommendations scheduled to be presented to City Council after engineering review for ADA access.
- **Other**

Status Reports:

- **Online Registration for Classes and Facilities** – Available at www.grover.org
- **Like Us on Facebook**, www.grover.org

Upcoming Event Reminder Notices:

- **Sizzlin' Summer Concert Series & Farmers Market** – Sundays, June 7 – September 27, 3:00 p.m. – 6:00 p.m.
- **Dune Run Run & Walk** – Saturday, August 22, 9:00 a.m.
- **Stone Soup Music Faire** – Saturday and Sunday, August 22-23; City will be represented with booth space.
- **SAVOR the Central Coast** – City will host booth, September 26-27, Santa Margarita Ranch
- **Other**

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COMMISSIONER'S COMMUNICATION

PUBLIC NOTIFICATION

The agenda was posted in accordance with the Brown Act.

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

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