

**AGENDA  
REGULAR MEETING  
PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
GROVER BEACH CITY HALL  
154 S. 8<sup>TH</sup> STREET, GROVER BEACH, CA  
THURSDAY, OCTOBER 15, 2015 6:30 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

Chair Heidi Boatman, Vice Chair Geraldine Roseboro, Commissioners James Cooper, Debbie Johnston, and Jan Ojerholm.

**ANNOUNCEMENTS**

**CEREMONIAL CALENDAR**

**PRESENTATIONS**

**PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

**CORRESPONDENCE**

- Current Press Releases
- Current Events
- Minutes, Special Joint City Council and Parks, Recreation & Beautification Commission Meeting, September 3, 2015

**CITY COUNCIL REPORT**

Staff

**CITY MANAGER'S REPORT**

Robert Perrault

**CONSENT AGENDA**

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **September, 2015 Department Monthly Report. (Recommendation:** Staff recommends the Commission approve the Monthly Report as submitted.)

2. **Minutes.** Minutes of the September 17, 2015 Regular Meeting. (**Recommendation:** Staff recommends the Commission approve the minutes as submitted.)

### **REGULAR BUSINESS**

3. **Ramona Garden Park Playground Equipment Location Analysis.** Per City Council's direction, the Commission will analyze potential locations within Ramona Garden Park for proposed new playground equipment. (**Recommendation:** The Commission will review and analyze factors related to playground equipment in Ramona Garden Park.)

### **COMMISSION AGENDA**

4. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:
  - 951 Front Street
  - 402 Ocean View
  - 938 Trouville Avenue
  - 786 N. 3<sup>rd</sup> Street
5. **Beautification Zones.** Commissioner Ojerholm has requested to reassign zones with Commissioner Cooper. (**Recommendation:** Vote to reassign zones between Commissioners Ojerholm and Cooper.) Voice Vote.
6. **Updates of Commission Activities, Marketing & Events at City Council Meeting.** The Commission should select a Commissioner to present a verbal update at the City Council's October 19 meeting. (**Recommendation:** Select a Commissioner to provide a verbal update at the next City Council meeting, October 19.) Voice Vote.

### **STAFF COMMUNICATIONS**

#### **Follow Up Reports:**

- SAVOR the Central Coast, City booth, September 27-28, Santa Margarita Ranch
- Sizzlin' Summer Concert Series & Farmers' Market
- Cal Poly Women's Basketball Clinic, Sunday, October 11
- Other

#### **Upcoming Event Reminder Notices:**

- Special Event Ordinance – for events over 500 people; Staff Report will be presented to City Council in November.
- Other

#### **Status Reports:**

- Online Registration for Classes and Facilities – Available at [www.grover.org](http://www.grover.org)
- Like Us on Facebook, [www.grover.org](http://www.grover.org)

**PUBLIC COMMUNICATION**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

**COMMISSIONER'S COMMUNICATION**

**PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

**ADJOURNMENT**

\* \* \* \* \*

Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

*Z:AdvisoryBoards/PRBC/Agendas/2015 PRBC REGULAR MEETING AGENDA 10.15.15*