

**AGENDA  
SPECIAL MEETING  
PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
GROVER BEACH CITY HALL  
154 S. 8<sup>TH</sup> STREET, GROVER BEACH, CA  
THURSDAY, DECEMBER 1, 2016 5:30 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

Chair Jan Ojerholm, Vice Chair James Cooper, Commissioners  
Walt French, Maalaea Quirk and Geraldine Roseboro

**ANNOUNCEMENTS**

**CEREMONIAL CALENDAR**

**PRESENTATIONS**

**PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

**REGULAR BUSINESS**

1. **Holiday of Lights Business Decorating Contest.** The Commission will consider nominated properties for the Holiday of Lights Business Decorating Contest to select winners. (**Recommendation:** The Commission is requested to tour the City addresses nominated for the Holiday of Lights Business Decorating Contest and determine winners.)

W. Grand Avenue

- |     |        |                          |
|-----|--------|--------------------------|
| 1.  | 260    | Shell Beach Floral       |
| 2.  | 850    | Ron's                    |
| 3.  | 866    | Potting Bench            |
| 4.  | 901    | Farmer's Insurance       |
| 5.  | 1284   | Chevron                  |
| 6.  | 1301   | Pizza Fresh              |
| 7.  | 1351   | Velocity                 |
| 8.  | 1610   | Rescare Learning Center  |
| 9.  | 1635 A | SLOCO Printing           |
| 10. | 1675   | Animal Kingdom Pet Store |
| 11. | 1655   | That's Amore Flower Shop |

The Commission will reconvene in the Council Chambers at *approximately* 6:30 p.m. to discuss nominees and determine the winners.

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**COMMISSIONER'S COMMUNICATION**

**PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

**ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

*Z:AdvisoryBoards/PRBC/Agendas/2016 PRBC SPECIAL MEETING AGENDA 12.1.16*