



**MEETING MINUTES  
PLANNING COMMISSION  
CITY HALL COUNCIL CHAMBERS  
154 SOUTH EIGHTH STREET  
GROVER BEACH, CALIFORNIA  
TUESDAY, MARCH 10, 2015**

**CALL TO ORDER** 6:30 p.m.

**FLAG SALUTE** Director Buckingham.

**ROLL CALL:** Commissioners Long, Rodman, Vice Chair Blum, and Chair Laferriere were present. Commissioner Alex was absent.

Staff present: Community Development Director Buckingham and Planner II Reese.

**AGENDA REVIEW:**

Action: It was m/s by Commissioner Long/Commissioner Rodman to accept the agenda as presented, and it passed unanimously.

**PUBLIC COMMENTS:** There was no one present that wished to speak.

**CONSENT ITEMS:**

**1. Approval of Minutes of Planning Commission meeting of December 9, 2014.**

Action: It was m/s by Commissioner Rodman/Commissioner Long to adopt the minutes, and it passed unanimously.

**REGULAR BUSINESS ITEMS:**

**2. Annual Report on the Status of the General Plan**

Section 65400 of the Government Code requires the City Council be provided with an Annual Report on the status of the General Plan and progress in its implementation, including progress in meeting its share of regional housing needs. The 2014 Annual Report is due to the Office of Planning and Research and Department of Housing and Community Development in April.

Planner II Reese provided an overview of the Annual Report.

The Planning Commission received and filed the report.

**COMMISSIONERS' COMMENTS & COMMUNITY DEVELOPMENT DIRECTOR'S REPORT**

Vice Chair Blum asked about the status of repaving Oak Park Boulevard. Director Buckingham stated there is funding, but the project is being coordinated with work that Phillips 66 will be doing in the near future. However, the repaving should be occurring in the next year. Director Buckingham stated that at the next City Council meeting, the Council will discuss what streets will be included in the first set of bonds.

**ADJOURNMENT**      6:54 p.m.

/s/  
CHAIR LAFERRIERE

/s/  
SECRETARY TO THE PLANNING COMMISSION  
BRUCE BUCKINGHAM, COMMUNITY DEVELOPMENT DIRECTOR

(Approved at PC Meeting: July 14, 2015)