

**AGENDA
REGULAR MEETING
PARKS, RECREATION AND BEAUTIFICATION COMMISSION
CITY HALL COUNCIL CHAMBERS
154 S. 8TH STREET, GROVER BEACH, CA
THURSDAY, AUGUST 17, 2017 6:30 P.M.**

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

Chair Walt French, Vice Chair Cindy Price
Commissioners James Cooper and Maalaea Quirk

ANNOUNCEMENTS

- July was P&R Month – Proclamation by City Council
- Recruitment for PRBC Vacancies

CEREMONIAL CALENDAR

PRESENTATIONS

PUBLIC COMMUNICATIONS

Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

CORRESPONDENCE

- Dune Run Run & Walk Registration Flyer, August 26
- Stone Soup Music Festival & Street Faire, August 27 & 28
- Fall/Winter 2017 Activity Guide
- 9/11 Memorial Event & Art Show - September 11

CITY COUNCIL STATUS REPORT

CONSENT AGENDA

The following routine item(s) are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **June & July 2017 Department Monthly Report. (Recommendation:** Staff recommends the Commission approve the Monthly Report as submitted.)
2. **Minutes. (Recommendation:** Staff recommends the Commission approve the Minutes as submitted.)

REGULAR BUSINESS

3. **29th Annual Dune Run Run & Walk.** Saturday, August 26, 9:00 a.m., Ramona Garden Park Center. The Dune Run Run & Walk (10k Run, 5k Run, 5k Walk) is held in conjunction with the Stone Soup Music Festival & Street Faire hosted by the AG/GB Chamber of Commerce. (**Recommendation:** The Commission is requested to review planning for the 29th Annual Dune Run Run.) Director Petker.

COMMISSION AGENDA

4. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:
 - None at this time
5. **Holiday of Lights Decorating Contest.** Preliminary Judging and Final Judging dates for businesses and residential will be reviewed.

STAFF COMMUNICATIONS

Follow Up Reports:

- **Summer Classes/Camps**
- **Fall Offerings/Activity Guide**
- **Ramona Garden Park Improvements and tree replacement**
- **Other**

Status Reports:

- **P&R Department Office Move** – Office staff will be relocating office to the Grover Beach Community Center.
- **P&R Staffing** – Recruiting for Administrative Assistant, part-time

Upcoming Event Reminder Notices:

- **Sizzlin' Summer Concert Series & Farmers' Market** – Sundays, June 5 – September 25, 3:00 p.m. – 6:00 p.m.
- **Dune Run Run & Walk** – Saturday, August 26, 8:00 a.m., Ramona Garden Park, in conjunction with the **Stone Soup Music Festival & Street Faire**
- **9/11 Ceremony & Art Display**- Monday, September 11, 10:30 a.m.
- **Grover Beach Clean Up Day** – Saturday, September 16, 9:00 a.m.

Other

- **Online Registration for Classes and Park and Facility Rentals**– Available at www.grover.org
- **Like Us on Facebook**- <https://www.facebook.com/groverbeach>
- **Follow Us on Twitter**- @CityGroverBeach - <https://twitter.com/CityGroverBeach>
- **Instagram**- cityofgroverbeachca <https://www.instagram.com/cityofgroverbeachca/>

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COMMISSIONER'S COMMUNICATION

PUBLIC NOTIFICATION

The agenda was posted in accordance with the Brown Act.

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

Z:AdvisoryBoards/PRBC/Agendas/2017 PRBC REGULAR MEETING AGENDA 8.17.17