

## AGENDA

### **SPECIAL MEETING**

**PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
GROVER BEACH CITY HALL  
154 S. 8<sup>TH</sup> STREET, GROVER BEACH, CA  
THURSDAY, FEBRUARY 15, 2018 6:30 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

### **CALL TO ORDER**

### **FLAG SALUTE**

### **ROLL CALL**

Chair Walt French, Vice Chair Cindy Price, Commissioners Chris Long, Paul Press and Maalaea Quirk

### **ANNOUNCEMENTS**

### **CEREMONIAL CALENDAR**

### **PRESENTATIONS**

### **PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

### **CORRESPONDENCE**

### **CITY COUNCIL REPORT**

### **CITY MANAGER'S REPORT**

### **CONSENT AGENDA**

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **Department Monthly Reports.** (Recommendation: Staff recommends the Commission approve the Monthly Reports as submitted.)

### **REGULAR BUSINESS**

2. **Parks and Facilities Matrix Priority List Review.** The Commission will provide feedback regarding the recent tour of City parks and facilities. (Recommendation: Provide feedback regarding City parks and facilities for recommendations to the City Council.) Director Petker.

## **COMMISSION AGENDA**

### **STAFF COMMUNICATIONS**

Follow Up Reports:

Status Reports:

- **Online Registration for Classes and Facilities** – Available at [www.grover.org](http://www.grover.org)
- **Social Media - Like Us on Facebook, [www.grover.org](http://www.grover.org) Twitter Nextdoor**

Upcoming Event Reminder Notices:

- **Volunteer Recognition Dinner** – Friday, February 23, 6:00 p.m. – 8:00 p.m.  
Theme: **“Volunteers Are an Essential Piece of our Community!”**
- **CPRS State Conference** – Long Beach Convention Center, March 13-16
- **Other**

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### **COMMISSIONER’S COMMUNICATION**

### **PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

### **ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.