

**AGENDA
REGULAR MEETING
PARKS, RECREATION AND BEAUTIFICATION COMMISSION
GROVER BEACH CITY HALL
154 S. 8TH STREET, GROVER BEACH, CA
THURSDAY, OCTOBER 18, 2018 6:00 P.M.**

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

Chair Walt French, Vice Chair Cindy Price
Commissioners Chris Long, Paul Press and Jerry Pastor

ANNOUNCEMENTS

CEREMONIAL CALENDAR

PRESENTATIONS

PUBLIC COMMUNICATIONS

Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

CORRESPONDENCE

CITY COUNCIL STATUS REPORT

CONSENT AGENDA

The following routine item(s) are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **2018 Department Monthly Report.** (Recommendation: Staff recommends the Commission approve the Monthly Report as submitted.)
2. **Minutes.** (Recommendation: Staff recommends the Commission approve the Minutes as submitted.)

REGULAR BUSINESS

3. **Mentone Basin Park Neighborhood Survey Results.** Results of a neighborhood survey for Mentone Basin Park (CIP #1251) will be provided for review and identification of potential new features based on preliminary design ideas. (Recommendation: Staff

recommends the Commission review the Mentone Basin Park neighborhood survey results and provide feedback for improvements.) Director Petker.

COMMISSION AGENDA

4. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:
5. **Holiday of Lights Decorating Contest.** Preliminary Judging and Final Judging dates for businesses and residential will be reviewed.

STAFF COMMUNICATIONS

Follow Up Reports:

- **Paint and Sip**
- **Grover Beach Clean Up Day**
- **Cal Poly Mustangs Women's Basketball Team Clinic**
- **Oktoberfest**
- **Cal Poly Mustangs Men's & Women's Tennis Clinic**
- **Movie in the Park**
- **Other**

Status Reports:

- **Boys & Girls Club** afterschool activities, Tuesdays & Thursdays, GBCC
- **South County Skate Park**
- **Public Art Advancement in Grover Beach-Ad Hoc Committee**
- **Grover Beach United Car Show**

Upcoming Event Reminder Notices:

- **Carved Pumpkin Contest & Halloween Activities** – Friday, October 26th, 5:00 p.m.
- **Holiday of Lights Decorating Contest**
- **52nd South County Holiday Parade** (Gingerbread Dreams) – Saturday, December 1, 10:00 a.m.
- **Holiday Tree Lighting** – Friday, December 7th, 5:30p

Other

- **Upcoming Agenda Item – Consideration of City Trees**
- **Online Registration for Classes and Park and Facility Rentals**– Available at www.groverbeach.org
- **CPRS Conference – March 2019** – Early registration due now
- **Like Us on Facebook**- <https://www.facebook.com/groverbeach>
- **Follow Us on Twitter**- @CityGroverBeach - <https://twitter.com/CityGroverBeach>
- **Instagram**- cityofgroverbeachca <https://www.instagram.com/cityofgroverbeachca/>

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COMMISSIONER'S COMMUNICATION

PUBLIC NOTIFICATION

The agenda was posted in accordance with the Brown Act.

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

Z:AdvisoryBoards/PRBC/Agendas/2018 PRBC REGULAR MEETING AGENDA 10.18.18