

**AGENDA  
REGULAR MEETING  
PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
CITY HALL COUNCIL CHAMBERS  
154 S. 8<sup>TH</sup> STREET GROVER BEACH, CA  
THURSDAY, APRIL 21, 2011 6:30 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

Chair Jeff Lee, Vice Chair Dee Santos, Commissioners Arnie Dowdy, Leah Greeley and Ellie Ross.

**ANNOUNCEMENTS**

None at this time.

**CEREMONIAL CALENDAR**

None at this time.

**PRESENTATIONS**

Grover Beach Community Library representative, Carol Roberts

**PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

**CORRESPONDENCE**

Current Press Releases

**COMMISSION ASSIGNMENT REPORTS**

March 21	City Council Meeting	Commissioner Ross
April 4	City Council Meeting	Commissioner Greeley
April 18	City Council Meeting	Commissioner Dowdy

**CONSENT AGENDA**

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **Minutes.** Minutes of the March 17, 2011, Regular Parks, Recreation and Beautification Commission Meeting and minutes of the April 5, 2011 Special Parks, Recreation and Beautification meeting. (**Recommendation:** Staff recommends the Commission approve the minutes as submitted.)
2. **March, 2011 Department Monthly Report.** (**Recommendation:** Staff recommends the Commission approve the Monthly Report as submitted.)

### **REGULAR BUSINESS**

3. **Mother/Son Dance.** On Friday, May 6, 2011 from 6:00 p.m. to 9:00 p.m. the Department is partnering with Cuesta College Recreation students to offer the 11<sup>th</sup> Annual Mother/Son Dance. (**Recommendation:** For Commission information only. No action is required.) Parks and Recreation Director Petker.

### **COMMISSION AGENDA**

### **STAFF COMMUNICATIONS**

#### Follow Up Reports:

- **Summer Activity Guide** - Staff is preparing for the Summer Activity Guide to be mailed to residents in Grover Beach, Arroyo Grande and Pismo Beach.
- **Coed Adult Volleyball League** – League going well on Monday nights, Judkins Middle School, come on by to see the action.
- **PG&E Grant Application** – Staff is submitting a grant for energy efficient light on sports courts; adopt a park and tree planting.
- **Other**

#### Status Reports:

- **Ramona Garden Park Gazebo Rehabilitation Project**
- **Community Garden, 920 Brighton Avenue**
- **Chamber of Commerce Liaison Update**
- **Parks and Facilities Tour Date** – Determine date and time.
- **Other**

#### Upcoming Event Reminder Notices:

- **Spring Fling** - Friday, April 22<sup>nd</sup>, 1:00 p.m. - 3:00 p.m., Grover Beach Elementary School. For children ages 12 and under. Games and activities are being planned in partnership with the YMCA, Bright Futures; with Cal Poly Men and Women's Soccer teams.
- **Arbor Day** - Friday, April 29<sup>th</sup>, Ramona Garden Park, 3:00 p.m.- 5:00 p.m.
- **Mother/Son Dinner Dance** – Friday, May 6<sup>th</sup>, 6:00 p.m. – 9:00 p.m. Theme: Insectopia: The Wonderful World of Bugs
- **Monster Skate Contest** – Saturday, May 14<sup>th</sup>, 9:00 a.m. – 2:00 p.m.
- **Spring Garden Tour and Plant Exchange** – Sunday, June 5<sup>th</sup>, 1:00 p.m. to 4:00 p.m.

- **Sizzlin' Summer Concert Series & Farmers Market** – Sunday, June 5<sup>th</sup> through September 25, 3:00 p.m. – 6:00 p.m.
- **Other**

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### **COMMISSIONER'S COMMUNICATION**

### **PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

### **ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.