

**REGULAR MEETING AGENDA  
PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
GROVER BEACH CITY HALL  
154 S. 8<sup>TH</sup> STREET, GROVER BEACH, CA  
THURSDAY, MARCH 21, 2013, 6:30 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a Special City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 24 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

Chair Dee Santos, Commissioners Heidi Boatman, Harold Grogg, Debbie Johnston, and Ellie Ross.

**ANNOUNCEMENTS**

City Hall will be closed March 29<sup>th</sup> due to furlough.

**CEREMONIAL CALENDAR**

**PRESENTATIONS**

**PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

**CORRESPONDENCE**

Current Press Releases

Career Day, May 10<sup>th</sup>, Grover Heights Elementary School, 9:00 a.m. – 10:30 a.m.

**COMMISSION ASSIGNMENT REPORTS**

City Council Meeting	March 4	Commissioner Santos
City Council Meeting	March 18	Commissioner Grogg

**CITY MANAGER'S REPORT**

**CONSENT AGENDA**

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **Minutes.** February 21, 2013 Regular Meeting.
2. **2013 February Monthly Report.**

**REGULAR BUSINESS**

3. **Election of Chair and Vice Chair.** Per Grover Beach Municipal Code, the Commission will select a Chair and Vice Chair to serve through February 2014. (**Recommendation:** The Commission is requested to nominate and select a Chairperson and a Vice-Chair Person to serve through February, 2014. Nominations and voice votes of acclamation, or a closed vote ballot are adequate for this item.) Director Petker.

4. **Mother/Son Dance.** On Friday, May 10, 2013 the Department is offering the 12<sup>th</sup> Annual Mother/Son Dance. Held from 6:00 p.m. to 9:00 p.m., this annual event is always well attended and provides mothers and their sons a wonderful opportunity to have fun, relax and spend some quality time together. (**Recommendation:** It is requested that Commissioners aid in the search for volunteers to help with the event.) Director Petker.
5. **Spring Garden Tour and Plant Exchange.** The Annual Spring Garden Tour and Plant Exchange will be scheduled for Sunday, June 2, 2013, the same day as the Sizzlin' Summer Concert Series. (**Recommendation:** Staff recommends the Commission receive the Staff Report regarding the Spring Garden Tour and Plant Exchange and discuss the search for potential gardens.) Director Petker.

### **COMMISSION AGENDA**

6. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:
  - None at this time.

### **STAFF COMMUNICATIONS**

#### **Follow Up Reports:**

- **California Parks and Recreation Society (CPRS) State Conference** – San Jose, March 5-8, 2013.
- **Notice of Commission Vacancies**
- **Commissioner's Workshop** – March 16, 2013.

#### **Status Reports:**

- **ActiveNet Online Recreation Registration** – Available at [www.grover.org](http://www.grover.org)
- **Like Us on Facebook**, [www.grover.org](http://www.grover.org)
- **Diversity Coalition** – Director Petker is serving on the Board and is Chair of the Communications Committee.
- **CA State Parks Tour** – A tour of the Oceano Dunes State Park is being organized for the Commission's information.
- **FY14 Budget Status** – Staff is currently working on the next fiscal year budget goals and objectives.

#### **Upcoming Event Reminder Notices:**

- **Grover Beautiful Clean Up Day** – Every third Saturday of the month, 8:00 a.m. Meet at City Hall.
- **Indoor Coed Adult Volleyball** – Monday nights through May 6<sup>th</sup>, 6:00 – 9:00 p.m., Judkins Middle School gymnasium.
- **Mother Son Dinner Dance** – Friday, May 10, 6:00 p.m.

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**COMMISSIONER'S COMMUNICATION**

**ADJOURNMENT**

Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

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