

## **NOTICE OF SPECIAL MEETING OF THE GROVER BEACH CITY COUNCIL**

A Special Meeting of the City Council of the City of Grover Beach is hereby called for **Monday, October 28, 2013 at 6:30 p.m.** at Grover Beach City Hall, 154 S. 8<sup>th</sup> Street, Grover Beach, California to consider the matters set forth in the attached Special Meeting Agenda.

\_\_\_\_\_  
/s/  
DEBBIE PETERSON, MAYOR

**SPECIAL MEETING AGENDA  
GROVER BEACH CITY COUNCIL  
GROVER BEACH CITY HALL - COUNCIL CHAMBERS  
154 SOUTH 8<sup>th</sup> STREET, GROVER BEACH, CALIFORNIA**

**MONDAY, OCTOBER 28, 2013, 6:30 P.M.**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting, please contact the City Clerk's Office (473-4568) at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

### **CALL TO ORDER**

### **ROLL CALL**

City Council: Council Members Lee, Marshall, Nicolls, Mayor Pro Tem Bright, and Mayor Peterson.

**PUBLIC COMMUNICATIONS** Any member of the public may address the Council for a period not to exceed three minutes total on any item described in this agenda. The Council will listen to all communications; however, in compliance with the Brown Act, the Council cannot act on items not on the agenda.

### **WORKSHOP**

- 1. Water Resources** - City Manager Perrault. The City Council will receive a presentation regarding a historical perspective on water resources, water usage pertaining to Grover Beach, and options available for a sustainable water resource.

**Recommended Action:** Receive and file.

### **ADJOURNMENT**

\* \* \* \* \*

Staff reports or other written materials relating to each item of business referred to on this agenda are on file in the City Clerk's Office and are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. If you have questions regarding any agenda item, please contact the appropriate City Department.

Note: This agenda was prepared and posted pursuant to Government Code Section 54956. Please refer to the agenda posted at City Hall for any revisions or call the City Clerk's Office at (805) 473-4567 for more information.

c: Mayor and Council Members  
Commissions & Committee Members  
City Manager; City Attorney; Department Directors  
Media: *Times Press Recorder / The Tribune / Coast News*  
Post (City Hall and Post Office)