



# City of Grover Beach

**PRESS RELEASE**  
**FOR IMMEDIATE RELEASE**  
Monday, March 3, 2014

Approved for Release: Robert Perrault, City Manager  
Contact: Bruce Buckingham, Community  
Development Director  
Telephone: (805) 473-4520

## **HELP PLAN FOR THE HOUSING NEEDS FOR THE CITY OF GROVER BEACH!**

GROVER BEACH, CA —The public is invited to a community workshop to obtain public input and comments in order to prepare an updated Housing Element (2014 to 2019) on **Wednesday, March 19, 2014 at 6:00 p.m.** in the **City Hall Council Chambers, 154 South 8<sup>th</sup> Street, Grover Beach.** The workshop will also provide an overview of the purpose of the Housing Element.

The Housing Element contains the City's goals, policies, and action items relevant to providing housing to its residents. The current Housing Element, certified in 2009, is available on the City website, [www.grover.org](http://www.grover.org), on the Community Development Department's section of the website under "Documents, Forms, and Resources". State law requires that the Housing Element be updated every five years, and the Housing Element must be updated by June 30, 2014.

If you wish to provide written comments or recommendations regarding the 2014 Housing Element Update, please contact Planner I Janet Reese at (805) 473-4520 or send an email to [jreese@grover.org](mailto:jreese@grover.org). Comments may also be mailed to the City of Grover Beach, Community Development Department, Attn: Janet Reese, Planner II, 154 South 8<sup>th</sup> Street, Grover Beach, CA 93433.

**Your input is important! Please join us.**

This is a Public Workshop which may include quorums from the City Council and the following City Advisory Bodies: Planning Commission, Parks, Recreation & Beautification Commission, and/or Traffic Committee. No formal action will be taken at this Workshop.

# # #

**Distribution:**

**Media: Times Press Recorder / The Tribune / Coast News / New Times / KSBY-TV / KCOY-TV**  
**Mayor and City Council Members**  
**Department Directors and Managers**