

AGENDA

REGULAR MEETING PARKS, RECREATION AND BEAUTIFICATION COMMISSION CITY HALL COUNCIL CHAMBERS 154 S. 8TH STREET, GROVER BEACH, CA THURSDAY, MARCH 20, 2014 6:30 P.M.

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

Chair Dee Santos, Vice Chair Heidi Boatman, Commissioners Debbie Johnston, Geraldine Roseboro and Ellie Ross.

ANNOUNCEMENTS

CEREMONIAL CALENDAR

PRESENTATIONS

PUBLIC COMMUNICATIONS

Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

CORRESPONDENCE

- Current Press Releases

CITY COUNCIL REPORT

CITY MANAGER'S REPORT

CONSENT AGENDA

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **Minutes.** Minutes of the February 20, Regular Parks, Recreation and Beautification Commission Meeting. Minutes of the February 27 and March 13, Special Parks, Recreation and Beautification Commission Meetings. (**Recommendation:** Staff recommends the Commission approve the minutes as submitted.)
2. **January and February, 2014 Department Monthly Report.** (**Recommendation:** Staff

recommends the Commission approve the Monthly Report as submitted.)

REGULAR BUSINESS

COMMISSION AGENDA

Beautification Award Nominations. The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:

- 931 Margarita Avenue
- 330 N. 6th Street
- 601 Hermosa Court

STAFF COMMUNICATIONS

Follow Up Reports:

- **Volunteer Recognition Dinner** – Friday, February 21th, theme was “**Hats Off!**” to our fabulous volunteers. Cal Poly Recreation Administration students assisted as a part of their class project. Award winners were: Volunteer of the Year -- Jeanne Storton, Service Group of the Year -- South County Volunteers, Business Partner of the Year -- Trinity Cyclery, and Sponsor of the Year -- PG&E
- **CPRS State Conference** – Ontario, CA, March 5-7, 2014. Recreation Coordinator Nora O'Donnell attended.
- **Other**

Status Reports:

- **FY15 Budget Status** – Staff is currently working on the next fiscal year budget goals and objectives. Top goals from the Special Joint City Council/Parks, Recreation and Beautification Commission meeting on March 13, would be considered.
- **Online Registration for Classes and Facilities** – Available at www.grover.org
- **Like Us on Facebook**, www.grover.org

Upcoming Event Reminder Notices:

- **Commissioner's Workshop** – Saturday, March 22nd, 9:00 a.m. – 2:00 p.m., Morro Bay Museum of Natural History, sponsored by SLOCAPRA (San Luis Obispo County Association of Parks and Recreation Administrators).
- **Indoor Coed Adult Volleyball** – Monday nights, beginning March 3rd, 6:00 – 9:00 p.m.
- **Clean Up Week** – April 21-25, Grover Beach pick up day, Tuesday, April 22.
- **Mother Son Dinner Dance** – Friday, May 10, 6:00 p.m.
- **Other**

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COMMISSIONER'S COMMUNICATION

PUBLIC NOTIFICATION

The agenda was posted in accordance with the Brown Act.

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.