

NOTICE OF SPECIAL MEETING OF THE GROVER BEACH CITY COUNCIL

A Special Meeting of the City Council of the City of Grover Beach is hereby called for **Wed, February 11, 2015 at 6:00 p.m.** at the Community Center, 1230 Trouville Avenue, Grover Beach, California to consider the matters set forth in the attached Special Meeting Agenda.

/s/

JOHN P. SHOALS, MAYOR

**SPECIAL MEETING AGENDA
GROVER BEACH CITY COUNCIL
GROVER BEACH COMMUNITY CENTER
1230 TROUVILLE AVENUE, GROVER BEACH, CALIFORNIA

WEDNESDAY, FEBRUARY 11, 2015, 6:00 P.M.**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting, please contact the City Clerk's Office (473-4568) at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

ROLL CALL

City Council: Council Members Karen Bright, Barbara Nicolls, Mariam Shah,
Mayor Pro Tem Jeff Lee, and Mayor John P. Shoals.

PUBLIC COMMUNICATIONS Any member of the public may address the Council for a period not to exceed three minutes total on any item described in this Agenda. The Council will listen to all communications; however, in compliance with the Brown Act, the Council cannot act on items not on the agenda.

WORKSHOP

- 1. Discussion Regarding Implementation of the Measure K-14 Street Repair and Rehabilitation Program** - Public Works Director/City Engineer Ray. Public workshop to consider community input regarding criteria for prioritizing the repair and rehabilitation of City streets. (No formal action will taken at the workshop.)

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are on file in the City Clerk's Office and are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. If you have questions regarding any agenda item, please contact the appropriate City Department.

Note: This agenda was prepared and posted pursuant to Government Code Section 54956. Please refer to the agenda posted at City Hall for any revisions or call the City Clerk's Office at (805) 473-4567 for more information.

c: Mayor and Council Members
Commissions & Committee Members
City Manager; City Attorney
Department Directors
Media: *Times Press Recorder / The Tribune / Coast News*
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