

## AGENDA

**REGULAR MEETING  
PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
CITY HALL COUNCIL CHAMBERS  
154 S. 8<sup>TH</sup> STREET, GROVER BEACH, CA  
THURSDAY, FEBRUARY 19, 2015 6:30 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

### **CALL TO ORDER**

### **FLAG SALUTE**

### **ROLL CALL**

Chair Dee Santos, Vice Chair Heidi Boatman, Commissioners Debbie Johnston, Jan Ojerholm, and Geraldine Roseboro.

### **ANNOUNCEMENTS**

### **CEREMONIAL CALENDAR**

### **PRESENTATIONS**

### **PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

### **CORRESPONDENCE**

### **CITY MANAGER'S REPORT**

### **CONSENT AGENDA**

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **Department Monthly Reports.** (**Recommendation:** Staff recommends the Commission approve the Monthly Reports as submitted.)

### **REGULAR BUSINESS**

2. **Election of Chair and Vice Chair.** Per Grover Beach Municipal Code, the Commission will select a Chair and Vice Chair to serve through February 2016. (**Recommendation:** The Commission is requested to nominate and select a Chairperson and a Vice-Chair Person to serve through February, 2015. Nominations and voice votes of acclamation, or

a closed vote ballot are adequate for this item.) Director Petker.

3. **Special Events Permit Review.** The Commission will review and provide provisions to be included to the Special Event permit process. (**Recommendation:** Provide recommendations for forwarding to the City Council regarding the Special Event permit process.) Director Petker and Commander Miller.
4. **Holiday of Lights Event Review.** The Commission requested this item be carried over to this month regarding the event from December in order to review processes and provide feedback for future. (**Recommendation:** Provide review and recommendations regarding the Holiday of Lights event.) Director Petker.
5. **Spring Garden Tour & Plant Exchange Event Pre-Planning.** The Commission requested this item be carried over to this month regarding pre-planning for the June 7, Spring Garden Tour and Plant Exchange. (**Recommendation:** Provide recommendations for the Spring Garden Tour & Plant Exchange event, scheduled for Sunday, June 7, 2015.) Director Petker.

### **COMMISSION AGENDA**

6. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:
  - None at this time.

### **STAFF COMMUNICATIONS**

Follow Up Reports:

- **Volunteer Recognition Event**

Status Reports:

- **Online Registration for Classes and Facilities** – Available at [www.grover.org](http://www.grover.org)
- **Like Us on Facebook,** [www.grover.org](http://www.grover.org)

Upcoming Event Reminder Notices:

- **CPRS State Conference** – Sacramento Convention Center, March 10-13.
- **Indoor Coed Adult Volleyball** – Monday nights, beginning March 2, 6:00 – 9:00 p.m. through May 4.
- **Other**

Upcoming Agenda Items

- **Public Art Policy**
- **City Utility Box Art Program**

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**COMMISSIONER'S COMMUNICATION**

**PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

**ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

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