

**AGENDA**  
**PARKS, RECREATION & BEAUTIFICATION COMMISSION**  
**THURSDAY, OCTOBER 17, 2019, 6:00 PM**  
**GROVER BEACH CITY HALL - COUNCIL CHAMBERS**  
**154 SOUTH EIGHTH STREET**  
**GROVER BEACH, CALIFORNIA**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department (805-473-4580) at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

**PLEASE SUBMIT ALL CORRESPONDENCE PRIOR TO THE MEETING WITH A COPY TO THE CLERK**

**CALL TO ORDER**

**ROLL CALL** Commission Members Jeff Al-Mashat, Joseph Holmes, and Chair Chris Long

**FLAG SALUTE**

**PUBLIC COMMUNICATIONS**

Any member of the public may address the Commission for a period not to exceed three minutes total on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

**CONSENT AGENDA**

The following routine items listed below are scheduled for consideration as a group. Recommendations for each item are noted in parentheses. Members of the audience may speak on any item(s) listed on the Consent Agenda. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **2019 Department Monthly Report.**  
(Recommended Action: Approve the Monthly Report as submitted.) VOICE VOTE

**REGULAR BUSINESS**

2. **Parks, Recreation & Beautification Commission Activities.** The Commission will receive information on current parks and recreation related activities to date and provide input and direction to staff. (Recommended Action: Receive information on the Park & Recreation Department and Commission's activities and provide input and direction to staff.) ROLL CALL VOTE

**COMMISSION UPDATES**

- a. **PRBC Vacancies**
- b. **Park Assignments**
- c. **Commission Reports**
- d. **Beautification Awards**

**STAFF UPDATES**

- a. Follow up Reports (Private Party Special Events, Camps/Classes, Department Special Events, Public Art, Proposition 68, Ramona Garden Park Master Plan, South County Leadership, NRPA Conference, 60<sup>th</sup> Anniversary)
- b. Upcoming Agenda Item – Consideration of City Trees in coordination with Public Works Department
- c. Upcoming Special Event-Carved Pumpkin Contest & Halloween Activities & Trunk or Treat, October 25
- d. Online Registration for Classes and Park and Facility Rentals:  
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**ADJOURNMENT**

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