

**AGENDA  
REGULAR MEETING  
PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
GROVER BEACH CITY HALL  
154 S. 8<sup>TH</sup> STREET GROVER BEACH, CA  
THURSDAY, OCTOBER 19, 2017 6:30 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

Chair Walt French, Vice Chair Cindy Price and  
Commissioner Maalaea Quirk

**ANNOUNCEMENTS**

- PRBC Vacancies-Status Report

**CEREMONIAL CALENDAR**

**PRESENTATIONS**

**PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

**CORRESPONDENCE**

- Fall/Winter 2017 Activity Guide

**CITY COUNCIL STATUS REPORT**

**CONSENT AGENDA**

The following routine item(s) are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **September 2017 Department Monthly Report.** (Recommendation: Staff recommends the Commission approve the Monthly Reports as submitted.)
2. **Minutes.** (Recommendation: Staff recommends the Commission approve the Minutes as submitted.) None at this time.

**REGULAR BUSINESS**

3. **Carved Pumpkin Contest & Halloween Activities.** The Commission will receive a status report for the annual Carved Pumpkin Contest & Halloween Activities event, planned for

Friday, October 27. (**Recommendation:** No action required, receive and file.) Director Petker.

### **COMMISSION AGENDA**

4. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:
  - None at this time
5. **Holiday of Lights Decorating Contest.** Review of Preliminary Judging and Final Judging dates for businesses and residential will be reviewed.
6. **Parks, Recreation & Beautification Commission Meeting Time Change.** The Commission requested and item be provided to consider scheduling monthly meetings at 6:00 p.m., similar to City Council meeting start times.

### **STAFF COMMUNICATIONS**

#### Follow Up Reports:

- **18<sup>th</sup> Annual Basketball Clinic** – Featuring Cal Poly Women’s Basketball team – Sunday, October 1, 9:00 a.m.- 11:00 a.m., Mentone Basin Sports Courts
- **Tennis Clinics** – Featuring Cal Poly Men’s & Women’s Tennis teams – October 14 & November 4, 9:00 a.m. – 11:00 a.m. respectively, Grover Heights Park
- **Movie in the Park**—October 14, Ramona Garden Park, 6:00 p.m.-10:00 p.m.
- **Ramona Garden Park Improvements and tree replacement**
- **Sizzlin’ Summer Concert Series & Farmers’ Market** – season ended September 25, 3:00 p.m. – 6:00 p.m.
- **Other**

#### Status Reports:

- **P&R Department Office Move** – Office staff will be relocating office to the Grover Beach Community Center.
- **P&R Staffing** –Part-time Administrative Assistant position tentative offer
- **YMCA-South County Skate Park**
- **Golden West Park** – Improvements completed – Ribbon cutting event in November

#### Upcoming Event Reminder Notices:

- **Carved Pumpkin Contest & Halloween Activities** – October 27, 5:00 p.m - 8:00 p.m.
- **South County Holiday Parade & Santa’s Workshop** –December 2, 10:00 a.m. Theme: *All Aboard the Holiday Express!*
- **Holiday Tree Lighting** – December 8, 5:30 p.m. – 7:00 p.m., Ramona Garden Park
- **Ongoing classes**

Other

- **Online Registration for Classes and Park and Facility Rentals**– Available at [www.grover.org](http://www.grover.org)
- **Like Us on Facebook**- <https://www.facebook.com/groverbeach>
- **Follow Us on Twitter**- @CityGroverBeach - <https://twitter.com/CityGroverBeach>
- **Instagram**- cityofgroverbeachca <https://www.instagram.com/cityofgroverbeachca/>

**PUBLIC COMMUNICATION**

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**COMMISSIONER’S COMMUNICATION**

**PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

**ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

*Z:AdvisoryBoards/PRBC/Agendas/2017 PRBC REGULAR MEETING AGENDA 10.19.17*