

**AGENDA**  
**SPECIAL MEETING**  
**PARKS, RECREATION AND BEAUTIFICATION COMMISSION**  
**GROVER BEACH CITY HALL**  
**154 S. 8<sup>TH</sup> STREET, GROVER BEACH, CA**  
**TUESDAY, OCTOBER 2, 2018 6:00 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

Chair Walt French, Vice Chair Cindy Price  
Commissioners Chris Long, Paul Press and Jerry Pastor

**ANNOUNCEMENTS**

- 9/11 Memorial Event & Art Show was held on September 11

**CEREMONIAL CALENDAR**

**PRESENTATIONS**

**PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

**CORRESPONDENCE**

Fall/Winter 2018 Activity Guide

**CITY COUNCIL STATUS REPORT**

**CONSENT AGENDA**

The following routine item(s) are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **2018 Department Monthly Report.** (Recommendation: Staff recommends the Commission approve the Monthly Report as submitted.)
2. **Minutes.** (Recommendation: Staff recommends the Commission approve the Minutes as submitted.)

**REGULAR BUSINESS**

3. **Advancement of Public Art in Grover Beach.** The Commission will discuss the

advancement of public art opportunities in Grover Beach. (**Recommendation:** The Commission is recommended to discuss opportunities of public art within the City of Grover Beach.) Director Petker.

4. **Dune Run Run & Walk Evaluation.** The Commission will receive an evaluation report, including Survey Monkey results, regarding the annual Dune Run Run & Walk event that was held on Saturday, August 25, in conjunction with the Stone Soup Music Festival, Food and Street Faire. (**Recommendation:** Provide feedback and recommendations regarding the Dune Run Run & Walk event.) Director Petker.
5. **Carved Pumpkin Contest & Halloween Activities.** The Commission will receive a status report for the annual Carved Pumpkin Contest & Halloween Activities event, planned for Friday, October 26. (**Recommendation:** No action required, receive and file.) Director Petker.

### **COMMISSION AGENDA**

6. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:
  - 263 Newport Avenue
  - 200 S. 4<sup>th</sup> Street, SLO de Vie Distillery
  - 460 S. 7<sup>th</sup> Street

### **STAFF COMMUNICATIONS**

#### Follow Up Reports:

- Mentone Basin Park Survey Results
- Ramona Garden Park Improvements Status Report
- Other

#### Status Reports:

- **Sizzlin' Summer Concert Series**– Sundays, June 3 – September 30, 3:00 p.m. – 6:00 p.m.

#### Upcoming Event Reminder Notices:

- **Grover Beach Clean Up Day** – Saturday, October 6, 9:00 a.m.
- **Cal Poly Mustangs Women's Basketball Team Clinic** – Sunday, October 7, 9:00 a.m.
- **Cal Poly Mustangs Men's & Women's Tennis Clinic** – Saturday, October 13<sup>th</sup>, 10:00 a.m.
- **Carved Pumpkin Contest & Halloween Activities** – Friday, October 26<sup>th</sup>, 5:00 p.m.

#### Other

- **Online Registration for Classes and Park and Facility Rentals**– Available at [www.groverbeach.org](http://www.groverbeach.org)
- **Like Us on Facebook**- <https://www.facebook.com/groverbeach>
- **Follow Us on Twitter**- @CityGroverBeach - <https://twitter.com/CityGroverBeach>
- **Instagram**- cityofgroverbeachca <https://www.instagram.com/cityofgroverbeachca/>

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**COMMISSIONER'S COMMUNICATION**

**PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

**ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

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