

**AGENDA
REGULAR MEETING
PARKS, RECREATION AND BEAUTIFICATION COMMISSION
CITY HALL COUNCIL CHAMBERS
154 S. 8TH STREET GROVER BEACH, CA
THURSDAY, JULY 18, 2013 6:30 P.M.**

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

Chair Dee Santos, Vice Chair Heidi Boatman, Commissioners Harold Grogg, Debbie Johnston and Ellie Ross.

ANNOUNCEMENTS

July is National Parks and Recreation month

CEREMONIAL CALENDAR

PRESENTATIONS

San Luis Obispo County YMCA, South County Skate Park Status Report. Linda Wingert, South County Director

PUBLIC COMMUNICATIONS

Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

CORRESPONDENCE

Current Press Releases

COMMISSION ASSIGNMENT REPORTS

July 1	City Council Meeting	Cancelled
July 15	City Council Meeting	Chair Santos

CITY MANAGER'S REPORT

CONSENT AGENDA

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **Minutes.** Minutes of the June 20, Parks, Recreation and Beautification Commission Meeting. (**Recommendation:** Staff recommends the Commission approve the minutes as submitted.)
2. **June, 2013 Department Monthly Reports.** (**Recommendation:** Staff recommends the Commission approve the Monthly Reports as submitted.)

REGULAR BUSINESS

3. **25th Annual Dune Run Run.** Saturday, August 24, 9:00 a.m. at the Ramona Garden Park Center. The Dune Run Run is held in conjunction with the Stone Soup Music Faire hosted by the Chamber of Commerce. (**Recommendation:** The Commission is requested to assist with and provide feedback for the 25th Annual Dune Run Run.) Director Petker.

COMMISSION AGENDA

4. **Beautification Award Nomination.** The following address is provided for consideration. The Commission is requested to preview the property before the meeting date:
 - a. 863 N. 5th Street
 - b. 1273 Saratoga Avenue
 - c. 835 Charles Street

STAFF COMMUNICATIONS

Follow Up Reports:

- **Sizzlin' Summer Concert Series & Farmers Market** – Season is from Sunday, June 2nd, through September 29th, 3:00 p.m. – 6:00 p.m.
- **Brown Act Workshop** – Held on Wednesday, June 26th.
- **Etiquette Workshop** – Was held on June 29, 10 children registered.
- **Blues Baseball Game** – City was event charity, received tickets and announcement to promote Parks & Recreation Department.
- **July is National Parks and Recreation** – Department received proclamation at July 15, City Council meeting.
- **Other**

Status Reports:

- **Grover Beautiful Clean Up Days** – Third Saturday of each month.
- **South County Skate Park** – The Y
- **Online Registration for Classes and Facilities** – Available at www.grover.org
- **Like Us on Facebook**, www.grover.org

Upcoming Event Reminder Notices:

- **Park and Facility Review**, Thursday, August 15th, 4:00 p.m.
- **Dune Run Run**, Saturday, August 24
- **Stone Soup Music Faire**, Saturday and Sunday, August 24-25; City will be represented with booth space. Volunteers needed.
- **SAVOR the Central Coast**, City will host booth, September 26-29, Santa Margarita Ranch, theme: Time to Play
- **Other**

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COMMISSIONER'S COMMUNICATION

PUBLIC NOTIFICATION

The agenda was posted in accordance with the Brown Act.

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.