

**AGENDA  
REGULAR MEETING  
PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
GROVER BEACH CITY HALL  
154 S. 8<sup>TH</sup> STREET, GROVER BEACH, CA  
THURSDAY, NOVEMBER 20, 2014 6:30 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

Chair Dee Santos, Vice Chair Heidi Boatman, Commissioners Debbie Johnston, Jan Ojerhom and Geraldine Roseboro.

**ANNOUNCEMENTS**

**CEREMONIAL CALENDAR**

**PRESENTATIONS**

**PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

**CORRESPONDENCE**

- Current Press Releases

**CITY COUNCIL REPORT**

Staff

**CITY MANAGER'S REPORT**

Robert Perrault

**CONSENT AGENDA**

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **Department Monthly Report.** (**Recommendation:** Staff recommends the Commission approve the Monthly Reports as submitted.)
2. **Minutes.** Minutes of the June, July, August, September and October Regular and Special Meetings. (**Recommendation:** Staff recommends the Commission approve the minutes as submitted.)

### **REGULAR BUSINESS**

3. **Cleaver Memorial Park Sign Design.** The Commission is requested to review the proposed sign design for placement at the Cleaver property located at 164 S. 13<sup>th</sup> Street. (**Recommendation:** Recommend approval for the sign design presented for placement at the Cleaver property.) Director Petker.
4. **Holiday of Lights Decorating Contest.** The annual event will be held next month to celebrate the decorated homes and businesses of Grover Beach. Preliminary judging is December 13<sup>th</sup> & 14<sup>th</sup> and final judging will be Thursday, December 18<sup>th</sup>, beginning at 5:30 p.m. (**Recommendation:** The Commission is recommended to begin planning the organizational duties associated with planning and coordinating the Holiday of Lights decorating contest.) Director Petker.

### **COMMISSION AGENDA**

5. **Request to Agendize Installation of Playground Equipment at Ramona Garden Park.** Vice Chair Boatman and Commissioner Ojerholm have requested the Commission consider the installation of playground equipment at Ramona Garden Park.
6. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting: The following addresses were requested to be carried over to this month from last month per the Commission:
  - 786 N. 3<sup>rd</sup>
  - 339 Ocean View Avenue
7. **Holiday Parade Participation.** The Commission should determine plans to participate in this year's Holiday Parade, with the theme: "***A Very Musical Holiday in Grover Beach***".

### **STAFF COMMUNICATIONS**

#### **Follow Up Reports:**

- Carved Pumpkin Contest and Halloween Event – Cancelled due to rain.
- Other

#### **Status Reports:**

- **Cleaver Property Pocket Park Update** – Estimated to be complete by Friday, November 21
- **Mentone Basin Park Statue Update** – Installation design approved, estimated to be installed
- **Maintenance Projects Update** – Golden West beautification to be completed by Eco Club
- **Online Registration** for Classes and Facilities – Available at [www.grover.org](http://www.grover.org)
- **Like Us on Facebook**, [www.grover.org](http://www.grover.org)

#### **Upcoming Event Reminder Notices:**

- **Annual Holiday Parade/Santa's Workshop-Art & Craft Faire** - Saturday, December 6, 11:00 a.m. – 4:00 p.m. Theme for parade: **"A Very Musical Holiday in Grover Beach"**. Grand Marshal: **5 Cities Men's Club**
- **Tree Lighting** – Monday, December 1, 5:30 p.m., Grover Beach City Hall
- **CPRS State Conference** – Sacramento, CA, March 11-13, 2015.
- **Other**

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### **COMMISSIONER'S COMMUNICATION**

### **PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

### **ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.

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